

**No.2/48/96-DIPR**  
**GOVERNMENT OF MANIPUR**  
**DIRECTORATE OF INFORMATION & PUBLIC RELATIONS**

Imphal, the 27th July, 2017

To

All Editors,  
Local Dailies/ Weeklies, Manipur

.....  
**Subject: Nomination of Journalist for the State Journalist Awards, 2017**

Dear Sir/Madam,

As done in the past years, the Manipur State Journalist Awards, 2017 are going to be conferred in the following fields or categories on 16th November, 2017 i.e. National Press Day.

- 1) Best Editor Award on National Integration & Communal Harmony.
- 2) Rural Reporting.
- 3) Reporting on Public Health & Hygiene.
- 4) Reporting with special reference to woman and children.
- 5) Sports Reporting.
- 6) Reporting on Art & Culture.
- 7) Reporting on Science & Technology.
- 8) Parliamentary Reporting.

You are requested to sponsor/nominate journalists working in your Media Organisation in the proforma attached herewith for the above awards excluding Best Editor Award, for which a separate procedure will be followed. No Editor/Journalist shall be given an Award for 2 consecutive years, and only 1 (one) Editor/Journalist shall be given an Award in one subject/category for a year. The following may be noted while submitting your nominations :-

- i) The nominations may be made in the **prescribed format which is attached.**
- ii) The Awards are for editorial columns/reports/features, etc.published during 2016, i.e. from **1.1.2016 to 31.12.2016**
- iii) Nominations are to be submitted to the undersigned on or before **5th September,2017.**
- iv) Nominations are to be supported by **5 (five) to 10 (ten)** Press/Video Clippings of news report/articles/features, etc.published in the related fields/categories.
- v) Nominations are to be submitted with **4 sets each of xerox copies/clippings on A4 size** papers along with the originals authenticated by the Editors.
- vi) In case of publications in the local dialects, translated versions either in English or Manipuri should be submitted along with the original version of the clippings.

Yours faithfully



**(Meghachandra Kongbam )**

Director

Information & Public Relations  
Government of Manipur

**ENTRY FORM  
FOR NOMINATION OF MANIPUR STATE JOURNALIST AWARDS**

**1. PARTICULARS OF NOMINEE**

- a) Name :  
b) Name of Father/Husband :  
c) Full Address :  
d) Contact no. :  
e) Designation :  
f) DIPR I/Card no. :

**2. PARTICULARS OF AWARD APPLIED :**

- a) Category of Award :  
b) No. of clippings attached :  
c) Title of news with date of Publication :  
i)  
ii)  
iii)  
iv)  
v)  
vi)  
vii)  
viii)  
ix)  
x)  
d) Language in which written :  
e) Name of the newspaper in which published :  
f) Whether Publication Registered with Registrar of Newspaper of India (RNI). If yes, RNI Registration No. :  
g) In case of publication in the local dialects, translated versions either in English or Manipuri should be submitted along with the original version of the clippings.
- 
- (i) I agree to abide by the decision of Jury of State Journalist Award for the category applied as final and binding.  
(ii) The decision of the Jury shall be final and binding and no appeal of correspondence regarding the decision shall be made by me.

Signature

Counter signature  
(Editor/Manager/Publisher) with seal